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# President's Message



May I, at this time, take this opportunity on behalf of all members of Saskatoon B'nai B'rith Lodge #739 to greet our Jewish and non-Jewish community through the medium of the Know Your Neighbor Directory.

In making this Directory possible, I personally wish to thank Bros. Sam Lifshen, Morris Konn, M. Greenberg and all others that have contributed their untiring efforts to make this Directory a success.

This is more than a one man's job and trust more members will partake in making this a shining example of what can be done for future directories.

On behalf of my family and myself, I convey our best wishes to you all.

ART RAPAPORT,  
President,  
B'nai B'rith Lodge #739

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Adar II	13.	TA'ANIT ESTHER.	March 17th.
Adar II	14.	PURIM.	March 18th.
Nisan	15.	PESACH. (Passover)	April 17th-24th.
Iyar.	3.	YOM HAZIKARON. (Remembrance Day)	May 5th.
Iyar.	5.	YOM HA'ATZMAUT.	May 7th.
Iyar.	18.	LAG B'OMER.	May 20th.
Sivan.	6.	SHAVUOT. (Feast of Weeks)	June 6th-7th.
Tammuz.	18.	SHIVA ASAR B'TAMUZ.	July 18th.
Av.	10.	TISHA B'AV.	August 8th.
Elul.	21.	SELICHOT.	Sept. 18th.
Elul.	29.	EVE of ROSH HASHANA.	Sept. 26th.
Tishri.	1.	First Day ROSH HASHANA.	Sept. 27th-28th.
Tishri.	10.	YOM KIPPUR.	Oct. 6th.
Tishri.	15.	SUKKOT (Tabernacles)	Oct. 11th-17th.
Tishri.	22.	SHEMINI ATZERET.	Oct. 18th.
Tishri.	23.	SIMCHAT TORAH.	Oct. 19th.
Kislev.	25.	CHANUKKAH. (First Day)	Dec. 19th.

**Note: All Holidays commence Evening the Night before.**



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### *President's Message*

On behalf of the Saskatoon Jewish community, I take delight in conveying to B'nai B'rith lodge No. 739 heartiest congratulations on the continuous success of its "Know Your Neighbor" Directory. As a result of the care and effort expended in its production, this Directory has come to serve a vital community purpose. It is a simple and effective means of introduction between new and not so new members of our community. In addition, the "Know Your Neighbor" Directory undoubtedly will constitute a vital link with the past in the community archives of the future. To the officers and brethren of the B'nai B'rith Lodge, the Saskatoon Jewish community extends a grateful thank you and a wish for continued success.

BENJAMIN GOLDSTEIN,

President

Saskatoon Jewish Community

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Our "Know Your Neighbor" Directory has become a familiar and accepted community directory widely used by all.

My personal thanks for the many hands who helped to make this venture a success.

"Know Your Neighbor" Directory Committee.

SAM LIFSHEN,  
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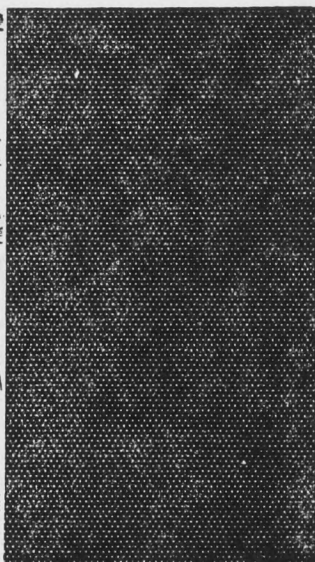
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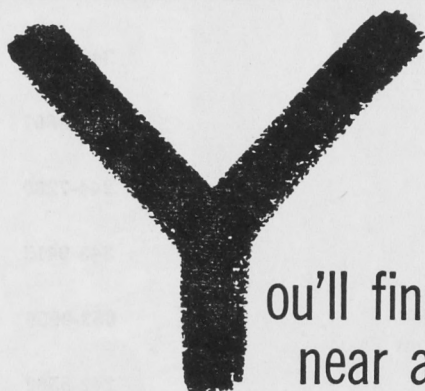
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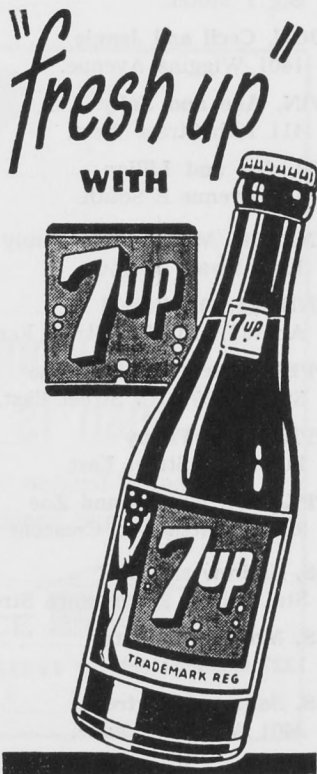
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## *The Minister and His Congregation*

Sometime ago, there appeared in the Times Literary Supplement an article entitled "The Empty Pews" which dealt with the meagre attendances at Churches and Chapels and sought to give reasons for the absent congregations. Should the House of Worship be made to attract passers-by like a theatre or cinema? Is it the duty of a Minister to "feed the sheep" or should he rather "amuse the goats"? Is there something fundamentally wrong with the sermons that are preached? These and other interesting questions were discussed in the article and some of the conclusions could apply equally to Jewish Communities in every part of the world.

I would have liked to dilate upon the work of the Jewish Minister, and I write as one, but I must be brief on this occasion. The emergence of the Minister with special synagogal duties, is of fairly recent occurrence. In the past there were Rabbis, learned men who pronounced legal decisions on matters of ritual and practice; Chazanim who lead the service; and Melamdim who taught the children. The modern Jewish Minister, combining something of the functions of each of these three officials, and in the smaller communities, additional burdensome duties as well, has been taken too much for granted. Is it not a fact that less and less value is attached to saintliness, philosophy, scholarship and eloquence, and an ever increasing value to a Minister's capacity as organizer and administrator? And the two cannot be combined. A Minister who is busy with the affairs of his congregation has no time to sit in his study with a Talmud or some other religious tract open before him. Absorption in study, that complete concentration that is properly demanded, must preclude attendance at meetings, visiting youth clubs, popular lecturing and similar activities, even writing a short article like the present one.

The whole idea of popularizing the Synagogue by regarding it primarily as a centre of social endeavour, by "playing down" the spiritual and concentrating on the material, is contrary to the Jewish idea that religion and every-day life are intertwined and inseparable, that the only real colour and dignity in the weekday-world derives from its association with our faith. To "observe" only the weddings, the deaths and the Bar Mitzvahs, the High Holy Days because these are social occasions, will soon wreck a Synagogue spiritually, and leave its Ministers high and dry. It is precisely spiritual exercise, traditional guidance that the hesitant layman requires of a Rabbi, though he is the last person to admit it. For from spiritual exercise springs that singleness of mind, that vision and urgency and HESLAVUT (enthusiasm) for which the modern Jew, sick of compromises of policy, is hungry and athirst.

Congregations must demand, and Rabbis supply the proper nourishment.

RABBI I. LUBIN

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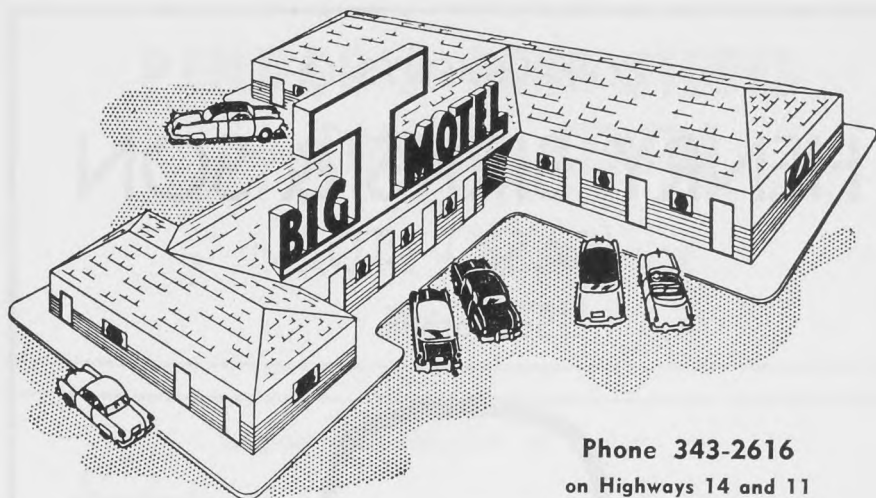
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